

Organised by the Hong Kong Squash (HKS)
 Subvented by the Leisure and Cultural Services Department (LCSD)
 Co-organised by the Education Bureau
 School Sports Programme
2021/2022 Joint Schools Squash Training Programme (Phase III)

< Prospectus >

- Purpose:** To provide a 20-session intensive squash training for potential players.
- Entry Requirement:**
1. Applicants must be aged 15 or below.
 2. Priority will be given to students who have participated in the Outreach Coaching Programme – Squash under the School Sports Programme and remain in the same school by the time of enrolment for this training programme.
 3. Higher priority will be given to those who are aged 11 or over and have received the Bronze Award under the HKS Junior Squash Award Scheme.

Venue, Date, Time and Quota:

<u>Venue</u>	<u>Date</u>	<u>Time</u>	<u>Quota</u>	<u>Class No.</u>
Yuen Long Jockey Club Squash Courts	10/10/2021 – 6/1/2022 (except 14, 31/10 & 7, 14/11 & 5/12)	Thursday 5pm - 7pm and Sunday 10am - 12nn	12	21/22 Y3
Smithfield Sports Centre	13/10/2021 – 5/1/2022 (except 31/10 & 7, 14/11 & 5/12)	Wednesday 5pm - 7pm and Sunday 1:30pm - 3:30pm	12	21/22 S3

***The exact dates of training is subject to the date of resumption of the LCSD subvented programme after its further assessment on COVID-19**

- Coach Arrangement:** Senior coaches arranged by the HKS
- Entry Fee:** HK\$500
- Enrolment Method:**
- The completed enrolment form should be returned by post together with a crossed cheque payable to “**Hong Kong Squash**” for payment of the entry fee (HK\$500) to the **School Sports Programme Unit, 1/F, Leisure and Cultural Services Headquarters, 1-3 Pai Tau Street, Sha Tin**. Please mark “Joint Schools Squash Training Programme” on the envelope.
 - Name of applicant and class no. should be marked clearly on the back of the cheque.
- Enrolment Deadline:** 24 August 2021 (Tuesday), as shown by the postmark
- Enquiries:** 2601 7618 (LCSD) or
2699 6384 (HKS)
- Remark:** All decisions regarding this programme are at the discretion of the Organiser.

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< **Enrolment Form** >

[1st Part - Personal Particulars]

Name: _____
(Chi) _____ Class No.: _____ ***Y3 / S3**
(Eng) _____ Contact No.: _____
Date of Birth: _____ (DD) (MM) (YY) Age: _____ Gender: _____
Address: _____
School: _____
Highest level received in Junior Squash Award Scheme: *** Bronze / Silver / Gold / Platinum**

[2nd Part - Declaration] This part must be completed by applicant's parent or guardian

I agree to allow _____ (applicant's name) to participate in the mentioned training programme and declare that he/she is in good health and suitable to participate in the activity. The Leisure and Cultural Services Department and the Organiser shall not be liable for the death or any injury caused during the activity due to his/her negligence or inadequacy in health and fitness.

Signature of Parent/ Guardian: _____ Emergency Contact No.: _____
Name of Parent/ Guardian: _____ Date: _____

[3rd Part - Information of School]

_____ (applicant's name) *** has / has not** participated in the Outreach Coaching Programme — Squash under the School Sports Programme organised by the LCSD.

Signature of PE Teacher/Teacher in charge of Extra-curricular Activities: _____ School's Chop: _____
Name of PE Teacher/Teacher in charge of Extra-curricular Activities: _____ Date: _____

(*Please delete if inappropriate)

Points to note:

- The third part of the enrolment form must be completed and signed by the PE teacher or the teacher in charge of extra-curricular activities of the applicant's school and should bear the school chop.**
- The provision of your personal information in this form is obligatory. If you do not provide the required personal data, the Leisure and Cultural Services Department and the Organiser may not be able to process your application.
- The information provided by you will only be used for the enrolment of recreation and sports activities organised by the Organiser and the Leisure and Cultural Services Department, future contact purpose, compilation of statistics and opinion survey. For correction of or access to personal data by means of this form, please contact the staff at 2601 7618.