

To: School Sports Programme Unit, LCSD Fax: 2684 9076

Organised by the Squash Association of Hong Kong, China  
Subvented by the Leisure and Cultural Services Department  
Co-organised by the Education Bureau

**School Sports Programme**  
**2023/24 Easy Sport Competition —**  
**Fujifilm Mini-squash Competition**  
**[ APPLICATION FORM ]**

|  |   |  |  |  |
|--|---|--|--|--|
| Please tick the appropriate box                    |   |  |  |  |
| Division: (Please use one form for each division)  |   |  |  |  |
| <input type="checkbox"/> Boys A<br>(2012 to 2014)  | <input type="checkbox"/> Girls A<br>(2012 to 2014)  |  |  |  |
| <input type="checkbox"/> Boys B<br>(2015 or after) | <input type="checkbox"/> Girls B<br>(2015 or after) |  |  |  |
| Abbreviation of School Name:<br>(Max. 5 letters)   |   |  |  |  |

School Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Name of Applicant/  
Teacher-in-charge: \_\_\_\_\_ Contact Tel. No. / Mobile No.: \_\_\_\_\_ / \_\_\_\_\_

Name of Leader: \_\_\_\_\_ Contact Tel. No. / Mobile No.: \_\_\_\_\_ / \_\_\_\_\_

**List of Participants:**

| Priority | Student's Name |     | Sex | Year of Birth |
|----------|----------------|-----|-----|---------------|
|          | ENG            | CHI |     |               |
| 1.       |                |     |     |               |
| 2.       |                |     |     |               |
| 3.       |                |     |     |               |
| 4.       |                |     |     |               |
| 5.       |                |     |     |               |
| 6.       |                |     |     |               |
| 7.       |                |     |     |               |
| 8.       |                |     |     |               |

**【Declaration】**

I, the Applicant/ Teacher-in-charge, hereby declare that all information provided in this form is true. All participants have already obtained the consent of their parent/ guardian or the person authorised by their parent/ guardian to participate in the above-mentioned activity. They are not suffering from any illness that renders them unfit for the above-mentioned activity.

Signature of Applicant / Teacher-in-charge : \_\_\_\_\_

School Chop : \_\_\_\_\_

Date : \_\_\_\_\_

**Remarks:**

1. The Competition is open to primary schools which participated in the Easy Sport Programme — Squash between 1 September 2022 and 31 December 2023.
2. Each student may only represent one school. Each school may enrol a maximum of 8 students in each division. Please indicate their priority on the application form.
3. A separate form is required for each division.
4. The information provided in this form will only be used for the purposes of enrolment in recreation and sports activities organised by the Organiser and the LCSD, future contact, statistical reviews and opinion survey. Only officers who are authorised by the Organiser or the LCSD may access such information for the aforesaid purposes. For correction of or access to personal data collected by means of this form, please contact the staff of the LCSD on 2601 7952 or 2601 7602.
5. If an Acknowledgement Receipt is not received within two working days before the ballot date, please contact our staff on 2601 7602 to check if we have received your application.
6. The provision of personal data in this form is obligatory. If you do not provide the requisite personal data, the LCSD and the Organiser may not be able to process your application.
7. It is agreed the organiser will carry out photo shoots/video-filming/arrange broadcasting during the competitions, and has the right to display/publish the event photos or videos on the Internet, at venues of the Leisure and Cultural Services Department, on the dedicated website, in publications of the Organiser and through other publicity channels, for promotion of activities or record purposes.

**《 Acknowledgment Receipt 》 : 【 Official Use Only 】**

To: Teacher-in-charge

We hereby acknowledge receipt of your application form. Your application is now under processing.

School Sports Programme Unit

Date of Reply: \_\_\_\_\_

↓ Official Chop