

**Organised by the Squash Association of Hong Kong, China (SAHKC)**  
**Subvented by the Leisure and Cultural Services Department (LCSD)**  
**Co-organised by the Education Bureau**  
**School Sports Programme**  
**2025/2026 Joint Schools Squash Training Programme (Phase IV)**  
**Prospectus**

**Purpose** : To provide a 20-session advanced squash training course of 40 hours for potential players.

**Entry Requirement** : 1. Applicants must be aged 15 or below;

2. Priority will be given to students who have participated in the Outreach Coaching Programme — Squash under the School Sports Programme and remain in the same school by the time of enrolment for this training programme;

3. Highest priority will be given to those who are aged 11 or over and have received the Bronze Award under the HK Junior Squash Award Scheme.

**Venue, Date, Time and Quota:**

<b>Class Ref. No.</b>	<b>Venue</b>	<b>Date</b>	<b>Time</b>	<b>Quota</b>
<b>25/26 SA4</b>	<b>Smithfield Sports Centre</b>	<b>7/1/2026 – 25/3/2026 (excl.4/1, 22/3)</b>	<b>Wednesday 5pm - 7pm and Sunday 1:30pm - 3:30pm</b>	<b>12</b>
<b>25/26 Y4</b>	<b>Yuen Long Jockey Club Squash Courts</b>	<b>11/1/2026 – 26/3/2026 (excl. 22/3)</b>	<b>Thursday 5pm - 7pm and Sunday 10am - 12nn</b>	<b>12</b>
<b>25/26 SB4</b>	<b>Smithfield Sports Centre</b>	<b>6/1/2026 – 19/3/2026</b>	<b>Tuesday 5pm - 7pm and Thursday 5pm - 7pm</b>	<b>12</b>
<b>25/26 H4</b>	<b>Harbour Road Sports Centre</b>	<b>11/1/2026 – 24/3/2026 (excl. 22/3)</b>	<b>Tuesday 5pm - 7pm and Sunday 4pm - 6pm</b>	<b>12</b>
<b>25/26 F4</b>	<b>Fa Yuen Street Sports Centre</b>	<b>6/1/2026 – 17/3/2026</b>	<b>Tuesday 5pm - 7pm and Sunday 4pm - 6pm</b>	<b>12</b>

<b>Instructor Arrangement</b>	:	Instructors arranged by the SAHKC
<b>Entry Fee</b>	:	HK\$500
<b>Enrolment Deadline</b>	:	14 November 2025 (Friday), the postmark date will be deemed the date of submission.
<b>Enrolment Method</b>	:	<ul style="list-style-type: none"> <li>● The completed enrolment form should be returned by post together with a crossed cheque for payment of HK\$500 to the <b>School Sports Programme Unit, 1/F, Leisure and Cultural Services Headquarters, 1-3 Pai Tau Street, Sha Tin</b>. Please specify “Joint Schools Squash Training Programme” on the envelope;</li> <li>● The cheque should be made payable to “<b>Squash Association of Hong Kong, China</b>”;</li> <li>● Name of applicant and class reference number should be marked on the back of the cheque.</li> <li>● Cheques will be returned to unsuccessful applicants.</li> <li>● Each applicant for the Joint Schools Squash Training Programme should select one training centre only.</li> <li>● Shortlisted applicants will be announced on the website of the SAHKC (<a href="https://www.hksquash.org.hk/">https://www.hksquash.org.hk/</a>) on 8 December 2025 (Monday).</li> </ul>
<b>Inclement Weather Arrangement</b>		<ul style="list-style-type: none"> <li>● The programme will be cancelled in the event of school suspension announced by the Education Bureau or the following severe weather conditions: <ul style="list-style-type: none"> <li>- The Hong Kong Observatory issues the Red / Black Rainstorm Signal, Tropical Cyclone Warning Signal No.8 or above two hours before the activity, or</li> <li>- If the Environmental Protection Department announces that the Air Quality Health Index recorded by general stations reaches the “serious” level (i.e. 10+), outdoor activities in the affected areas must be stopped immediately; or</li> <li>- If the Education Bureau announces class suspensions or in the event of other emergencies, the activity on that day will be canceled, and further arrangements will be notified separately.</li> <li>- The date of the lesson may change subject to the availability of venues and the weather conditions. Please contact the coach-in-charge in advance for enquires on the lesson arrangement.</li> </ul> </li> </ul>
<b>Remark</b>	:	<ul style="list-style-type: none"> <li>● Applicants should wear proper sportswear, indoor sports shoes and goggles for training.</li> <li>● The Organiser will carry out photo shoots/video-filming/arrange broadcasting during the activities, and has the right to display/publish the event photos or videos on the Internet, at venues of the Leisure and Cultural Services Department, on the dedicated website, in publications of the Organiser and through other publicity channels, for promotion of activities or record purposes.</li> <li>● The Organiser reserves the right to amend this prospectus at any time without further notice.</li> </ul>
<b>Enquiries</b>	:	2601 7618 (LCSD) or 2699 6384 (SAHKC)

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**2025/2026 Joint Schools Squash Training Programme (Phase IV)**  
**Enrolment Form**

**I. Personal Particulars**

Name: (Chi) \_\_\_\_\_ Class No.: **25/26\* SA4/Y4/SB4/H4/F4**  
(Eng) \_\_\_\_\_ Contact No.: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ (DD) \_\_\_\_\_ (MM) \_\_\_\_\_ (YY) Age: \_\_\_\_\_ Gender: \_\_\_\_\_  
Address: \_\_\_\_\_  
School: \_\_\_\_\_  
Highest level achieved in Junior Squash Award Scheme: **\* Bronze/Silver/Gold/Platinum**

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**II. Declaration of Parent / Guardian** (must be completed by applicant's parent or guardian)

I hereby declare that I agree to allow \_\_\_\_\_ (applicant's name) to participate in the above activity, and that he/ she is healthy, physically fit and suitable for the activity.

Signature of \_\_\_\_\_ Emergency  
Parent/ Guardian: \_\_\_\_\_ Contact No.: \_\_\_\_\_  
Name of \_\_\_\_\_  
Parent/ Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

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**III. Declaration of School**

\_\_\_\_\_ (applicant's name) **\* has/has not** participated in the Outreach Coaching Programme - Squash under the School Sports Programme organised by the LCSD.

Signature of \_\_\_\_\_ School's  
PE Teacher/ Teacher in charge of \_\_\_\_\_ Chop: \_\_\_\_\_  
Extra-curricular Activities: \_\_\_\_\_  
Name of \_\_\_\_\_  
PE Teacher/ Teacher in \_\_\_\_\_  
charge of Extra-curricular \_\_\_\_\_  
Activities: \_\_\_\_\_ Date: \_\_\_\_\_

(\*Please delete as appropriate)

**Points to note:**

- Part III of the form must be completed and signed by the PE teacher or the teacher in charge of extra-curricular activities of the applicant's school, and be affixed with the school's chop.**
- Applicants must provide all the required personal particulars. Failure to do so will render the LCSD and the Organiser unable to process your application.
- The information provided will only be used for the enrolment of recreation and sports activities, future contact, compilation of statistics and opinion surveys by the Organiser and the LCSD. For correction of or enquiries about the personal data submitted, please contact the LCSD's staff on 2601 7618.
- It is agreed the Organiser will carry out photo shoots/video-filming/arrange broadcasting during the activities, and has the right to display/publish the event photos or videos on the Internet, at venues of the Leisure and Cultural Services Department, on the dedicated website, in publications of the Organiser and through other publicity channels, for promotion of activities or record purposes.