# Organised by the Squash Association of Hong Kong, China (SAHKC) Subvented by the Leisure and Cultural Services Department (LCSD)

## Co-organised by the Education Bureau School Sports Programme

### 2024/2025 Joint Schools Squash Training Programme (Phase I) <u>Prospectus</u>

Purpose : To provide a 20-session advanced squash training course of 40 hours for potential

players.

**Entry Requirement** : 1. Applicants must be <u>aged 15 or below;</u>

2. Priority will be given to students who have participated in the Outreach Coaching Programme — Squash under the School Sports Programme and remain in the same school by the time of enrolment for this training programme;

3. Highest priority will be given to those who are aged 11 or over and have received the Bronze Award under the HK Junior Squash Award Scheme.

#### Venue, Date, Time and Quota:

Venue	Date	Time	Quota	Class Ref. No.
Yuen Long Jockey Club Squash Courts	11/4/2024 - 30/6/2024 (excl. 14/4,21/4, 9/6,16/6)	Thursday 5pm - 7pm and Sunday 10am - 12nn	12	24/25 Y1
Smithfield Sports Centre (To be confirmed)	3/4/2024 - 3/7/2024 (excl. 7/4,14/4,21/4, 1/5,15/5,9/6,16/6)	Wednesday 5pm - 7pm and Sunday 1:30pm - 3:30pm	12	24/25 SA1
Harbour Road Sports Centre	2/4/2024 - 25/6/2024 (excl. 7/4,14/4,21/4, 9/6,16/6)	Tuesday 5pm - 7pm and Sunday 4pm - 6pm	12	24/25 Н1
Smithfield Sports Centre (To be confirmed)	2/4/2024 - 11/6/2024 (excl. 4/4)	Tuesday 5pm - 7pm and Thursday 5pm - 7pm	12	24/25 SB1

**Coach Arrangement** : Senior coaches arranged by the SAHKC

Entry Fee : HK\$500

Enrolment Method : - The completed enrolment form should be returned by post together with a

crossed cheque for payment of HK\$500 to the **School Sports Programme Unit, 1/F, Leisure and Cultural Services Headquarters, 1-3 Pai Tau Street, Sha Tin**. Please specify "Joint Schools Squash Training Programme" on the

envelope;

- The cheque should be made payable to "Squash Association of Hong Kong,

China";

- Name of applicant and class reference number should be marked on the back

of the cheque.

Enrolment Deadline : 8 March 2024 (Friday), as shown by the postmark

**Enquiries** : 2601 7618 (LCSD) or 2699 6384 (SAHKC)

Remark : As far as this programme is concerned, the final decision power lies with the

Organiser in case of disputes.

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#### 2024/2025 Joint Schools Squash Training Programme (Phase I) Enrolment Form

#### I. Personal Particulars

Name: (Chi)			C	Class No.: 24/25	5 *Y1/SA1/H1/SB1		
(Eng)				Contact No.:			
Date of Birth:	(DD)	(MM)	(YY)	Age:	Gender:		
Address:							
School:							
Highest level achieved in Junior Squash Award Scheme:			* Bronze/Silver/Gold/Platinum				
II. Declaration (m							
I hereby declare that I agree to allow				(applicant's name) to participate in the			
above activity, and							
Signature of				Emergency			
Parent/ Guardian:				Contact No.:			
Name of							
Parent/ Guardian:	ent/ Guardian:				Date:		
III. Information (	)1 SCH001						
	(appl	icant's name)	* has / has r	<b><u>not</u></b> participated	l in the Outreach Coaching		
Programme - Squa	ish under the Sc	hool Sports Prog	gramme orga	unised by the LC	SD.		
Signature of							
	PE Teacher/Teacher in charge of				School's		
Extra-curricular Activ	/ities:		Chop:				
Name of PE Teacher/ Te	eacher in						
charge of Extra-	-curricular			ъ.			
Activities:				Date:			
(*Please delete as ap)	propriate)						

#### Points to note:

- 1. Part III of the form must be completed and signed by the PE teacher or the teacher in charge of extra-curricular activities of the applicant's school, and be affixed with the school's chop.
- 2. Applicants must provide all the required personal particulars. Failure to do so will render the LCSD and the Organiser unable to process your application.
- 3. The information provided will only be used for the enrolment of recreation and sports activities, future contact, compilation of statistics and opinion surveys by the Organiser and the LCSD. For correction of or enquiries about the personal data submitted, please contact the LCSD's staff on 2601 7618.