|  |  |
| --- | --- |
| To: School Sports Programme Unit, Leisure and Cultural Services Department (Fax No.：2684 9076) **(Please submit this form three months before the commencement of the activity.)** | Application No. (For official use only) |
|  |

**School Sports Programme  
Sport Education Programme－Sport Exhibition  
Enrolment Form**

Name of School (Note 1):

Type of School (Note 2): Secondary / Primary / Special (Please specify: )

Teacher-in-charge: Contact Tel. No.: Teacher’s E-mail Address:

School Address: Fax No.:

Number of students in school:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Date (Last for about one week from Monday to Friday) | No. of Participants | Display Panels (Note 2 & 3) | Remarks |
| First Choice |  |  | A / B / C /  D / E |  |
| Second Choice |  |  | A / B / C /  D / E |  |

Topics covered by display panels:

Set A－Sports and Health, The Value of Sports, Sports and Nutrition and Sports Injury

Set B－Sports and Multiple Intelligence Development and Sports and Stress Management

Set C－Sports and Self-understanding and Sports and Weight Management

Set D－The Knowledge of Physical Fitness

Set E－The Introduction of Sports Award Schemes

Signature of Principal:

Name of Principal:

Date: School’s Chop:

|  |  |
| --- | --- |
| Note: | 1. For bisessional schools, please specify morning or afternoon session. 2. Please delete as appropriate. 3. The Chinese version of the exhibition panels will be provided unless otherwise specified. |
| Remark: | 1. In case of oversubscription, enrolment shall be decided by ballot. |

LCS 195 (Rev.1/2017)