## Subvention Scheme for New Sports for Programmes to be held in 2026-27 Estimated Expenditure

ame of	Sports Organisation:	(Eng)			
		(Chi)			
		(Please use a sepa	nrate form for each programme)		
Deta	ils of Programme				
1.	Name of programme				
	(Eng)				
	(Chi)				
2.	Other Co-organiser / Joint organiser / Sponsor				
	Co-organiser:				
	Joint organiser:				
	Sponsor:				
3.	Objectives				
4.	Eligibility				
	a. Age Range :		b. Sex :		
	c. Other entry requirement	ents (if any, please specify):			
5.	Proposed Venue(s) and	Type of Facilities :			
6.	Proposed Date(s):	(Programmes must be held duri	ing the period from April 2026 to March 2027)		
7.	Proposed Time :		5 · · · · · · · · · · · · · · · · · · ·		
8.	Nature :				

Training Course		Competition		Promotion Programme	
No. of Training Courses :		No. of Division:		No. of Programmes	:
No. of Participants per Course:		(Please specify the divisions)		No. of Participants per Programme:	
Skill Level Required:	Elementary / Intermediate / Advanced *	(e.g. Open/School)		Others:	
Instructor and Participants Ratio: (e.g. 1:20)		No. of Teams per Division:			
		No. of Participants per Team:	(of player(s) each)		
Others:		No. of Matches:			
		Play System:			
Please provide course details		You need to certify that the proposed number of referees and officials are so required under international competition rules. Please also provide a rundown and a fixture schedule.			

<sup>\*</sup> Please delete as appropriate.

Remarks: only for sports programmes to be held locally.

## **Estimated Expenditure**

Name of SO:	(Eng)
	(Chi)
Name of programme :	(Eng)
	(Chi)

Remarks: only for sports programmes to be held locally.	For SO only	<u> </u>	For I C	CD only
	For SO only	Requested	Approved	SD only
Item(s)	Breakdown	Amount (HK\$)	Approved Amount (HK\$)	Remarks
A. Expenditure to be met by LCSD		` ',		
I. Coach / Instructor / Referee / Official fee				
1. Example 1: Coach	Example 1: Elementary/ Intermediate / Advanced Class* \$/hour x hours x sessions x Coaches xClass			
2. Example 2: Referee	Example 2: Competition \$/hour xhours x Referees / Officials*			
3.				
4.				
5.				
Sub-total (a):		\$0	-	
II. Minor Programme-related Expenses				
Printing and publicity materials     a. Printing and publicity expenses (e.g. poster/ online publicity)				
b. Publicity expenses (banner)	Example : \$/no x nos			
2. Insurance (Public Liability Insurance)				
3. Medical services & related expenses				
4. Stationery & postage				
a. Stationery				
b. Postage				
5. Others (Please specify)				
Sub-total (b):		\$0	-	
III. Major Programme-related Expenses				
Purchase of consumable sports equipment & hire of service/equipment (e.g. balls, rackets etc.)      Prizes				
Prizes     a. Trophy (Please specify type(s) and number(s) under the column of				
Breakdown)  b. Medals (Please specify type(s) and number(s) under the column of Breakdown)				
3. Setting up of venue				
4. Venue charge	Example: \$/hour x hours			
Transport of equipment 5. (Please specify type(s) of vehicle and number(s) of trips under the column of Breakdown)	Example: van/ lorry* x \$/trip xno. of trip			
6. Others (e.g. hire of services, etc.) (Please specify)				
Sub-total (c):		\$0	-	
Total A (a+b+c):		\$0	-	
B. Estimated Income				
1. Enrolment Fee	Example: \$ /participant x participants x class/competition*			
2. Others (Please specify)				
Total B:		\$0	-	
C. Subvention under Application				
Total A - Total B		\$0		
* Di 1.1.	<u>.</u>			

* Please delete as appropriate.		
Signature:	Post Title:	
Name:	Date:	
Application form for SSNS (Nov 2025)		