## Pilot Scheme on Subvention for New Sports For the Programmes to be held in 2022-23 Estimated Expenditure

| me of Sports Organisation: |                                 | (Eng)   |                                |                                    |           |
|----------------------------|---------------------------------|---|--------------------------------|------------------------------------|-----------|
|                            |                                 | (Chi)   |                                |                                    |           |
|                            |                                 | (Please use a separate form for each programme) |                                |                                    |           |
| Deta                       | ails of Programme               |   |                                |                                    |           |
| 1.                         | Name of programme               |   |                                |                                    |           |
|                            | (Eng)                           |   |                                |                                    |           |
|                            | (Chi)                           |   |                                |                                    |           |
| 2.                         | Other Co-organiser / Jo         | oint organiser / Sponsor                        |                                |                                    |           |
|                            | Co-organiser:                   |   |                                |                                    |           |
|                            | Joint organiser:                |   |                                |                                    |           |
|                            | Sponsor:                        |   |                                |                                    |           |
| 3.                         | Objectives                      |   |                                |                                    |           |
| 4.                         | Eligibility                     |   |                                |                                    |           |
|                            | a. Age Range:                   |   | b. Sex :                       |                                    |           |
|                            | c. Other entry requirem         | nents (if any, please specify):                 |                                |                                    |           |
| 5.                         | Proposed Venue(s):              |   |                                |                                    |           |
| 6.                         | Proposed Date(s):               |   |                                |                                    |           |
| 7.                         | Proposed Time :                 |   |                                |                                    |           |
| 8.                         | Nature:                         |   |                                |                                    |           |
|                            | Train                           | ning Course                                     | Competition                    | Promotion I                        | Programme |
|                            | No. of Training<br>Courses :    |   | No. of Division:               | No. of Programmes:                 |           |
|                            | No. of Participants per Course: |   | (Please specify the divisions) | No. of Participants per Programme: |           |
|                            | Skill Level Required:           | Elementary / Intermediate / Advanced *          | (e.g. Open/School)             | Others:                            |           |

No. of Teams per Division:

No. of Participants per

No. of Matches: Play System:

Team:

Others:

(of \_

player(s) each)

Remarks: only for sports programmes to be held locally.

Others:

<sup>\*</sup> Please delete as appropriate.

## **Estimated Expenditure**

| Name of S                 | SO:  | (Eng)                                   |   |                  |                  |         |
|---------------------------|--|---|---|------------------|------------------|---------|
| (Chi)                     |  |   |   |                  |                  |         |
| Name of programme : (Eng) |  |   |   |                  |                  |         |
|                           |  | (Chi)                                   |   |                  |                  |         |
| D 1                       | 1 6  | . 1 1 111 11                            |   |                  |                  |         |
| Remarks: o                | only for sports programm                           | les to be held locally.                 | For SO only   |                  | For LCSD only    |         |
|                           |  | Requested                               |   | Approved         |                  |         |
|                           | Item   | n(s)                                    | Breakdown   | Amount<br>(HK\$) | Amount<br>(HK\$) | Remarks |
|                           | nditure to be met by LC                            |   |   |                  |                  |         |
| I. Coach                  | n / Instructor / Referee                           | Official fee                            |   |                  |                  |         |
| 1.                        |  |   | Example 1: Elementary/ Intermediate / Advanced Class  \$/hour xhours x sessions x Coaches x Class |                  |                  |         |
| 2.                        |  |   | Example 2: Competition  \$/hour xhours x Referees / Officials                                     |                  |                  |         |
| 3.                        |  |   |   |                  |                  |         |
| 4.                        |  |   |   |                  |                  |         |
| 5.                        |  |   |   |                  |                  |         |
| TT 3.4:                   | D 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1            | Sub-total (a):                          |   | \$0              | -                |         |
|                           | r Programme-related E<br>Printing and publicity ma |   |   |                  |                  |         |
|                           | (including online publicity                        |   |   |                  |                  |         |
| ;                         |  | expenses (e.g. poster/ online           |   |                  |                  |         |
| 1                         | b. Publicity expenses (ba                          | nner)                                   | Example: \$/no xnos   |                  |                  |         |
| 2.                        | Insurance (Public Liabili                          | ty Insurance)                           |   |                  |                  |         |
| 3.                        | Medical services & relate                          | ed expenses                             |   |                  |                  |         |
| 4.                        | Stationery & postage                               |   |   |                  |                  |         |
|                           | a. Stationery                                      |   |   |                  |                  |         |
|                           | b. Postage   |   |   |                  |                  |         |
| 5.                        | Others (Please specify)                            |   |   |                  |                  |         |
|                           |  |   |   |                  |                  |         |
|                           |  | Sub-total (b) :                         |   | \$0              | -                |         |
|                           | r Programme-related I                              |   |   |                  |                  |         |
|                           | Purchase of consumable hire of service/equipment   |   |   |                  |                  |         |
|                           | Prizes   | (e.g. bans, rackets etc.)               |   |                  |                  |         |
| ;                         | a. Trophy (Please specify typ                      | pe(s) and number(s) under the column of |   |                  |                  |         |
| 1                         |  | pe(s) and number(s) under the column of |   |                  |                  |         |
|                           | Breakdown) Setting up of venue                     |   |   |                  |                  |         |
|                           | Venue charge                                       |   |   |                  |                  |         |
| 5.                        | Transport of equipment                             | ele and number(s) of trips under the    | Example: van/ lorry x<br>\$/trip xno. of trip   |                  |                  |         |
| 6.                        | Others (e.g. hire of service                       | ces, etc.) (Please specify)             |   |                  |                  |         |
|                           |  |   |   |                  |                  |         |
|                           |  | Sub-total (c):                          |   | \$0              | -                |         |
| D D                       |  | Total A (a+b+c):                        |   | \$0              | -                |         |
| B. Estim                  | ated Income  |   |   |                  |                  |         |
| 1.                        | Enrolment Fee                                      |   | Example: \$ /participant x participants x class/competition                                       |                  |                  |         |
| 2.                        | Others (Please specify)                            |   |   |                  |                  |         |
|                           |  | Total B :                               |   | \$0              | -                |         |
|                           |  | <u></u>                                 |   |                  |                  |         |
| C. Subve                  | ention under Applicatio                            | n                                       |   |                  |                  |         |
|                           |  | Total A - Total B                       |   | \$0              |                  |         |
|                           |  |   |   |                  |                  |         |
|                           | Signature:   |   | Post Title:   |                  |                  |         |
|                           | _  | ·                                       | -   |                  |                  |         |
|                           | Name:  | -                                       | Date:   |                  |                  |         |