## **Best Landscape Award for Private Property Development 2024**

## **Nomination Form**

En	try Property (*Note)						
(1)	Nan	ne :		(English)			
				(Chinese)			
(2)	Prop	-		(English)			
	Add	ress	: 				
				(Chinese)			
(3)	Prop	perty	Lot Number :				
(4)			ssue of Occupation Permit :	(dd/mm/yy)			
	-		of Occupation Permit (OP) issued by the Building ent should be provided for verification)	Authority of the Buildings			
	_	own both	nisation/landscape or horticultural company of the proper ers' representative group of the property concerned (if age the names of the winning property and the nominating orget the entry: (Please tick one only)	oplicable). The Award will bear			
(A)			tic Property				
	Site	e Are	a:(square metres)	_			
	(a)		ge-scale Domestic Property th a site area of 20 000 square metres or above)				
		(i)	Properties below 6 years of age				
		(ii)	Properties between 6 and below 21 years of age				
		(iii)	Properties of 21 years of age or above				
	(b)		dium-scale Domestic Property th a site area from 2 000 square metres to below	20 000 square metres)			
		(i)	Properties below 6 years of age				
		(ii)	Properties between 6 and below 21 years of age				
		(iii)	Properties of 21 years of age or above				
	(c)		all-scale Domestic Property th a site area under 2 000 square metres)				
		(i)	Properties below 6 years of age				
		(ii)	Properties between 6 and below 21 years of age				
		(iii)	Properties of 21 years of age or above				

	Gro	oss Flo	oor Area:			(square metres)				
	(a)	) Large-scale Non-domestic Property (with a gross floor area of 40 000 square metres or above)								
		(i)	Propertie	es below 6 years of age						
		(ii)	Propertie	es between 6 a	and below 21 yea	ars of age				
		(iii)	Propertie	es of 21 years	of age or above					
	(b)	Small and Medium-scale Non-domestic Property (with a gross floor area under 40 000 square metres)								
		(i) Properties below 6 year			rs of age					
		(ii)	Propertie	es between 6	and below 21 yea	ars of age				
		(iii)	Propertie	es of 21 years	of age or above					
<ul> <li>(a) I have obtained the consent of the relevant developer/management compan company/owners' organisation/landscape or horticultural company/owners' repre group* for nominating the above property to enter the Best Landscape Award for Property Development 2024.</li> <li>(b) I have read the prospectus and agreed to the terms and conditions contained the</li> </ul>						pany/owners' representative Landscape Award for Priva	/e			
	Nominating : Organisation						(Englis	sh)		
							(Chines	_		
	Contact Person:						(English) (Mr/Mrs/Ms/Mis	_ s)*		
							(Chinese) ( 先生/太太/女士/小姐	)*		
	Postal Address:						(Englis	sh)		
							(Chines	 se)		
	Telephone No. : E-mail address :					Fax No. :				
					Signature	:				
					Name of					
						_				
		Ord	ganisatio	n Chop	Post Date	_				
	Organisation Chop				DAIE	•				

2.

<sup>\*</sup> Please fill in or delete as appropriate

## **Notes on the Handling of Personal Data**

- (1) The personal data provided in this form will be used for the purposes of application processing, adjudication, statistical reviews, future contact and opinion survey in relation to the Best Landscape Award for Private Property Development 2024 organised by the Leisure and Cultural Services Department. Only those who are authorised by the Department may have access to such information for the aforesaid purposes.
- (2) For correction of or access to personal data such as contact number and postal address collected by means of the application form, you may contact the Green Campaign Section on 2601 8026.
- (3) The personal data you provided in this form may be disclosed to other government bureaux or departments for cross reference should the need arise.

		ACKNOWLEDGEMENT OF NOMINATION							
To:		(Attn. :,							
		Fax No. :)							
Nar	ne o	f Property:							
<b>(</b> The	e follo	wing part will be completed by the office)							
1.	This	This serves to acknowledge receipt of your:							
	(a)	a completed nomination form;							
	(b)	a DVD/memory card/USB flash drive with a completed nomination form (in PDF format), a set of digital design drawing of the entry (a maximum of 2 pages), a video showing the entry (no more than 3 minutes), no more than 30 numbers of photos with high resolution digital versions, general layout plans, general landscape layout plans and the plant list;							
	(c)	a copy of the Occupation Permit (OP) issued by the Building Authority of the Buildings Department; and							
	(d)	documentary proof of site area (only applicable to <b>Domestic Property</b> entries); or							
	(e)	documentary proof of gross floor area (only applicable to <b>Non-domestic Property</b> entries).							
	Suk	omission method of the above digital documentation:							
		DVD/ memory card/ USB flash drive							
		Email/ hyperlink							
2.	The	e number of your entry is							

Date

Official Chop